



Indiana SAR Spring House of Delegates Meeting

Saturday, 22 April 2023

**McCormick's Creek State Park 250 McCormick's Creek Park Rd
Spencer, IN 47460**

Registration begins at 9:00 AM EDT, Meeting at 10:00 AM EDT

\$35 per person payable to Daniel Guthrie Chapter, SAR. Fee includes park admission, meeting room rental, coffee, hot water, muffins in morning, & full buffet luncheon.

**Please remit payment and registration form below to T. Rex Legler II,
4630 N Chatham Drive, Bloomington, IN 47404 no later than April 10, 2023.**

A block of rooms at the Canyon Inn has been set aside for Friday night, 21 April and Saturday night 22 April. Various price and size rooms are available from \$94.99 - \$124.99 plus 7% state sales and 7% hotel tax. Contact the Canyon Inn at 812-829-4881. The room reservation GROUP CODE is 0422SR.

Only 15 rooms available. If all rooms sold out prior to February 1, 2023, additional rooms will be requested.

These rates expire 22 March 2023.

See McCormick's Creek website for full park offerings.

<https://www.in.gov/dnr/state-parks/parks-lakes/mccormicks-creek-state-park/>

The horse-riding stable is open for those who want to make it a family weekend.

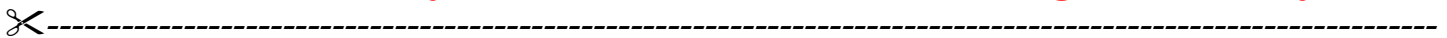
The Annual HoD meeting will have the election and installation of state officers, discuss and approve proposed budget, carry out the various Youth Programs with awards of \$1,000.00 scholarships to state level winners, conduct the annual ceremony for deceased Compatriots, and conduct other business as directed by the Indiana SAR Executive Committee.

Separate ladies' meeting room with full AV support that holds 40 persons. Program is conducted by the Indiana SAR Ladies Auxiliary and ALL ladies are invited to participate.

Participants in musket firing for deceased Compatriots ceremony and/or Patriot Grave marking MUST have completed acceptable black powder training and bring their own black powder. NO polyester clothing allowed. Only long guns to be used.

Direct questions to T. Rex Legler at t.rexlegler2@gmail.com/812-876-9951.

See separate flyer for Patriot Grave marking on Sunday.



House of Delegates Registration

Name of Attendee(s): _____

Title (office) of Attendee (if applicable): _____

Chapter or Organization: _____

Email address: _____ Phone: _____